

twine it along the rails of the trellis. Do not give it any branches.

Ask the children if such a vine will bear fruit. Bring out the fact that branches are needed. Have one or more of the children to come forward and show them how to draw some branches. Then show them the need of having leaves. Call upon some others to draw these. The striking characteristic of grape leaves is the sharp points, four or five in number.

Next show that the real value and purpose of the vine is its fruit-bearing. Have some of the other children to put some bunches of grapes on the branches among the leaves. This requires only the making of a stem with a number of circles attached to it.

Never mind how crude the drawing that you or the children may do, the important lessons can easily be connected with it. And the fact that the children have had a part in the drawing will impress the picture and the thoughts upon their minds as nothing else will.

This plan has actually been tried with a whole school with marked success.

YOUNG PEOPLE'S SOCIETIES

FELLOWSHIP WITH GOD.

- M., May 7. Fellowship in prayer. 1 John 5:14, 15.
 T., May 8. Fellowship in suffering. Mark 14:32-42.
 W., May 9. Condition of fellowship. 1 John 1:5-10.
 T., May 10. Meditation. Gen. 24:63.
 F., May 11. Fellowship in toil. 1 Cor. 3:1-9.
 S., May 12. Joy of fellowship. Ps. 23:1-6.
 S., May 13. Topic—Fellowship with God. (Quiet Hour.) Ps. 119:97-104.

What is the Quiet Hour?

Of what value are private devotions and prayer?

How should we use our Quiet Hour?

Fellowship in Prayer. (1. John 5:14, 15.) Prayer is too often thought of only as asking God for something. It has, and ought to have, a much broader meaning. It is holding communion with God, talking to Him about things that interest Him, and about things that interest us. When we get this idea it will not be so hard for us to have the confidence that John speaks of, that He will always hear our prayers and will answer them. Try above everything else to realize that God is your Friend and loves you.

Fellowship in Suffering. (Mark 14:32-42.) This passage and the parallel passages in the other gospels ought to be studied very carefully, so that we may be able to realize more fully the suffering through which he passed. We are apt to dwell very much on the physical suffering endured during his trial and on the cross. His great suffering was that of the soul, for he had taken upon himself the burden and guilt of the whole world. It was this great burden that he prayed the Father to relieve him of if it were possible. Each one of us ought to realize that a part of that burden was made up of our sins, and that a part of his suffering was due to our guilt. Therefore, as he suffered for us, we ought to be willing, if necessary, to suffer for him in any way in which we may be called upon to suffer. Suffering will not be so severe when we remember that Jesus suffered for us because he loved us, and that we can show our love to him in the same way.

Condition of Fellowship. (1 John 1:5-10.) The condition of fellowship with God is that we walk in the light. If we talk with him, we must be in the light. There is no darkness with him. We walk with him when we have been cleansed by the blood of Christ. There can be no fellowship between light and darkness. Nor between God and sin. So there can be no fellowship between God and the

unredeemed sinner, but there is between God and him whose sins are forgiven and washed away in the blood of Christ. Be sure that you are not deceived.

Meditation. (Gen. 24:63.) One of the great needs for growth in grace and the Christian life is quiet meditation. It is worth a great deal just to sit down at times and think—think about God, about ourselves in our relation to God, about others as to their needs and what we can do to supply them. A man was dying and told his son, who was not a Christian, that he had just one request to make of him. Very much to his surprise, the father asked him to promise that he would each day for a month come into that room alone and lock the door and sit there for a half hour. The son promised to do it. He thought it a strange request to make. And as he sat there for the first day or two he could not understand why his father should have asked him to do such a thing. Then he thought that his father must have had some good reason. He knew his father was a Christian and wanted him to be one. But he had said nothing on the subject on his death bed. Presently he began to think on this subject earnestly. The result of his thinking was that he realized that he was a sinner in need of salvation and he took Jesus as his Saviour. In the busy rush of life we are apt not to give as much time to thought as is best for us.

Fellowship in Toil. (1 Cor. 3:1-9.) We should join one with another in our work for God. There are few things that we can do better alone than working with others. In union there is strength. Best of all, let us remember that we are to be co-workers with our Lord Jesus Christ. Whenever he gives us work to do, he will work with us until it is accomplished.

The Joy of Fellowship. (Ps. 23:1-6.) One of the most comforting thoughts in this beautiful psalm is that of fellowship. This is seen not only in the case of the shepherd, but more especially when God is represented as the traveling companion of the pilgrim, walking through the valley of dark shadows and dangers. Jesus said: "Lo, I am with you even unto the end of the world."

Fellowship with God. (Ps. 119:97-104.) There is nothing that brings to us more of wisdom, happiness and joy than fellowship with God. This is secured by reading and meditating upon His word, by prayer, and by leading a Christian life, and avoiding all evil.

CHRISTIAN ENDEAVOR NEWS.

Field Secretary Charles F. Evans, Lexington, Ky., and Southern States Secretary Karl Lehmann, of Birmingham, are among the speakers at the Florida State Convention in Orlando, April 19-22.

The Georgia State Christian Endeavor Convention meets in Dublin, April 27-29. Field Secretary Wyatt A. Taylor, of Columbia, S. C., Field Secretary H. F. Williams, of Nashville, and Southern States Secretary Karl Lehmann will be speakers there.

The Kentucky State Christian Endeavor Convention at Louisville, May 3-5, is to hear Daniel A. Poling, of Boston; Abe Corey, of Cincinnati; R. A. Walker, of Indianapolis; Field Secretary Charles P. Evans, Homer W. Carpenter, and Southern States Secretary Karl Lehmann.

The Dixie Endeavorer, the Southern Christian Endeavor paper, is in a six months' contest with the

Christian Progress, the Illinois Christian Endeavor paper. February was the first of the six months and the score stood 86 to 326 in favor of the Dixie Endeavorer.

Clarence C. Hamilton, of the Christian Endeavor World, Boston, began a two-months' tour in the Southern States on Sunday, April 8, at El Paso, Texas. He closes the tour in Kentucky in June.

Dr. and Mrs. Francis E. Clark, of Boston, founder of the Christian Endeavor Society and president of the World's Christian Endeavor Union, who have been resting for some weeks in Florida as the guests of the Southern Endeavorers, have returned to Boston. Their stay in the South proved most beneficial to them both.

A splendid new missionary exercise, called "What Would You Do With \$100,000?" has just been issued by the Dixie Endeavorer 512 American Trust Building, Birmingham, Ala. Four copies of the exercise and ten posters for advertising it will be sent for 50 cents.

Christian Endeavor Tithing Week for Missions in Dixie has been set for May 20-27. Every Christian Endeavorer in the South is asked to tithe his income that week and give the amount to the denominational Missionary Boards.

Florida and South Carolina won the State pennants, and Jacksonville, Fla., and Fort Smith and Van Buren, Ark., Unions won the local Unions pennants in the contest for subscriptions to the Dixie Endeavorer from February 1 to March 11. The contest added 914 new subscriptions to the list of this bright, interesting paper.

A series of excellent District Christian Endeavor Conventions has just been held in Tennessee under the leadership of State President John M. Gore and Field Secretary Charles F. Evans. Seventy-five per cent of the societies of Tennessee were reached on this tour.

Texas has just closed a most remarkable series of District Christian Endeavor Conventions, led by State President W. Roy Breg, Field Secretary A. A. Hyde, and Southern States Secretary Karl Lehmann.

The following Southern men have been announced as speakers on the program of the twenty-eighth International Christian Endeavor Convention in New York, July 4-9: Dr. Neal Anderson, Austin, Texas; Dr. T. M. Hunter, Baton Rouge, La.; Claude E. Hill, Chattanooga, Tenn.; Dr. T. Ashburn, Knoxville, Tenn.; Karl Lehmann, Birmingham, Ala.; Charles F. Evans, Lexington, Ky.; Wyatt A. Taylor, Columbia, S. C.; Atwood A. Hyde, Sherman, Tex. Others are being added continually.

The Atlanta Endeavorers conduct services at stated times in the Old Soldiers' Home.

The Christian Endeavor Societies, the Epworth Leagues and the B. Y. P. U.'s of Atlanta recently held a "Tri-Union Rally," which was attended by several hundred young people. The program was unusually strong.

The Nacoochee Junior Christian Endeavor Society, at Nacoochee Institute, Georgia, has a class studying "Expert Endeavor."

The Endeavorers of Columbia, S. C., hold meetings regularly in the

State Hospital for the Insane. A recent concert given by the Endeavorers was enjoyed by several hundred inmates and a number of visitors.

South Carolina won the banner awarded for the largest increase in Christian Endeavor World subscriptions, with an increase of 39 per cent. Florida came second, with 36 per cent. Nebraska was third, making a gain of 20 per cent.

New Endeavor societies have recently been organized at Cedartown, Ga., at Griffin, Ga., and at McDonough, Ga. Mr. Robert Sloan was elected president of the McDonough Society. C. B. Smith is President at Griffin, and Miss Lucy Houseal is chairman of a committee at Cedartown that is to select the president.

The Christian Endeavorers of Atlanta recently started a campaign against Sunday moving picture shows. The result of the campaign was the passage by the City Council of an ordinance forbidding the operation of picture shows on Sunday. The places had been operated on Sunday, it is stated, with the idea of giving half the proceeds to some charitable institution. The new ordinance forbids Sunday movies at all.

AN INTERESTING WORK FOR Y. P. SOCIETIES.

(Leaders of children's societies are sometimes at a loss to find something practical for the little hands to do. The following letter from one of our missionaries in Korea tells of helpful and simple work which they may do to aid him in his efforts on the foreign field.—H. P. Winsborough.)

I am sending you two or three picture cards pasted with white paper to hide the English printing. I'm trying to use these in Sunday-school work like the folks do at home, but I haven't anything like the amount of cards I want and can use. If you are not too busy, I thought you might be in a position to put the cards in the hands of some responsible societies who would send me cards pasted with white paper on the backs and all English cut off or covered up. If they could send me regularly, say once a quarter, 100 cards each from four or five societies, it would help my Sunday-school work a great deal. We can buy the native pictures, but they do not satisfy nor appeal to the Korean children like Western lithographing, and, besides, this will be cheaper.

I can use a great many postcards fixed in the same way. I mean picture cards. The fancy lettered cards mean nothing to Koreans, and usually those who send us cards send those gotten up for Easter greetings, Christmas and Thanksgiving cards with no pictures, but some fancy lettering.

If you could bring this letter to the attention of some people who will take an interest in sending us these cards, I will be very grateful to you, and assure you that they will be greatly appreciated by and useful to our Sunday-school.

John McEachern.

Kunsan, Korea.

MUTOTO.

During the first week in September I was away and baptized in six villages people from nine villages. During that week I baptized seventy-three adults and six infants. I was all alone, but five evangelists went with me. We went to Muntendi and then came back a stage each day. Muntendi is about twenty-five miles south of here. I enjoyed the week very much—busy all the time. We have a good work along that road. I found the evangelists doing good